



Tennessee 4-H Honor Club Application

| Name | | | | Male 🗌 Female 🗌 |
|---------------|--------------------------|----------|------------------------|-----------------------|
| | (First) | (Middle) | (Last) | |
| Name you pre | efer for publicity purpo | oses | | |
| Address | | | | |
| City/State/Zi | ip | | Email | |
| County | | | Grade in school (on Ja | n. 1 of current year) |
| Name of 4-H | Club to which you belo | ong | | |
| Name of pare | nts(s) or guardian(s) | | | |

The Member's Score Card

Items starred (*) are required before a member can be considered for Honor Club membership. A member must score a minimum of 120 points on Section I. 4-H Participation; a minimum of 60 points on Section II. 4-H leadership; and a minimum of 20 points on Section III. 4-H Citizenship to be considered for membership in the Tennessee 4-H Honor Club. A member may receive points for an activity in only one section **(No duplications!)**

I. Participation in 4-H Projects, Activities, and Other Opportunities (as shown by)

| A. Length of membership: Number of years enrolled in 4-H, including the current | |
|---|-----------------------|
| year. (Applicants must be in at least the 6th grade on January 1 of the current | Score (Section I. A.) |
| calendar year.*) (Score 2 points for each year.) | |
| B. Projects: List your 4-H projects by grade. (Score 2 points for each project.) | |
| Exploring 4-H (when a 4th grader) will count as only one project. | Score (Section I. B.) |

Example:

5 Art & Crafts, Leadership, Citizenship

Grade

| 4 | |
|----|--|
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |

C. **Participation in individual or team presentations:** (includes speeches, demonstrations, interactive exhibits, interviews, oral reasons, illustrated talks, media presentations, etc.) Identify the **project or topic** about which the presentation was given, the grade in which the presentation was given, and the number of times the presentation was given on each level. Presentations reported here should have been made to some organized group. Practice times should not be reported. (Seniors may report interviews in this section.) (Score 4 points for each time a presentation was given at the local (L), county (C), region (R), and state (S) level.)

| Grade | Topic of Presentation | L(4) | C(4) | R(4) | S(4) | Total Points |
|-------|------------------------------|------|------|------|------|---------------------|
| 5 | "The Four H's," Art & Crafts | 2 | 1 | | | 12 |
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Score (Section I. C.)

D. **Exhibits:** List by grade the number of items prepared for display at 4-H meetings, fairs, shows, contests, etc. Exhibits may include, but are not limited to, animal shows, fashion revues, project displays, posters, and other public exhibits. Items entered as a group will count as only one exhibit. (Score 4 points for each entry on the local (L), county (C), region (R), and state (S) level.)

| Grade | Kind of Exhibit Entered | L(4) | C(4) | R(4) | S(4) | Total Points |
|-------|---|------|------|------|------|---------------------|
| 5 | Kind of Exhibit Entered Poster, project dísplay, muffins | 2 | 3 | 1 | | 24 |
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E. **Participation in 4-H events:** (Examples of events that may be counted are conferences, judging teams, project groups, Share-the-fun, camp, Congress, Roundup, and exchange trips.) (Score 5 points for each event.)

| Grade | Name of Event | Place Event Was Held | Points |
|-------|--|----------------------|--------|
| 9 | Name of Event County Leadership Retreat | Cloverville | 5 |
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Score (Section I. E.)

II. 4-H Leadership

A. **Individual member assistance:** List the names of individual 4-H members assisted and the kind of assistance given. **Each member you have assisted may be listed only once.** (Score 5 points per member.)

| Grade | Name of Member Assisted | Kind of Assistance | Points |
|-------|-------------------------|--------------------|--------|
| 8 | Willie Makit | Project Report | 5 |
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Score (Section II. A.)

B. **Leadership with 4-H groups:** List experiences as a **junior or teen leader** with any of the following kinds of 4-H groups (other than a club or group of which you are a member): club, project group, special interest group, judging team, or camp. (Score 5 points for each group.)

| Grade | Group | Responsibility | Points |
|-------|---|-------------------------------------|--------|
| 10 | Group Cítízenshíp project group | Assisted adult leader with meetings | 5 |
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Score (Section II. B.)

C. **Leadership at 4-H events:** List each event and your responsibility. Different responsibilities at the same event should be reported only once. (Score 5 points for each event.)

| Grade | | Responsibility | Points |
|-------|-------------------------|--|--------|
| 11 | County Speaking Contest | Responsibility Registered contestants | 5 |
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Score (Section II. C.)

D. **Leadership in the 4-H club or project group of which you are a member:** List by grade the offices held, committees served on, programs assisted with, etc. Include leader training meetings you have attended. (Score 5 points for each position.)

| Grade | Kind of Office, Committee or Program | Responsibility | Points |
|-------|---|-------------------------------------|--------|
| 6 | Kind of Office, Committee or Program Servíce project commíttee | Responsibility Selected projects | 5 |
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Score (Section II. D.)

E. Leadership in 4-H promotion: List things done to promote 4-H. Posters or other exhibits should not be reported here. (Score 5 points for each promotion.)

| Grade | Type of Promotion National 4-H Week | Responsibility | Points |
|-------|--|--|--------|
| 12 | National 4-H Week | Responsibility Secured use of bank sign | 5 |
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Score (Section II. E.)

III. 4-H Citizenship

Community service activities: List the service performed and number of hours spent on the project. (Score 2 points for each hour of service.)

| Grade | Community Service Activity | Your Responsibility | # of Hours | Total Points |
|-------|----------------------------|--------------------------|------------|---------------------|
| 8 | Adopt-a-highway | Cleaned roadside 4 times | 12 | 24 |
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Score (Section III.)

IV. (*) Leadership Development

In the space below, write one paragraph describing your most rewarding experience as a 4-H junior or teen leader. Tell what you did and how your work affected others.

| Calculate Your Points | | | |
|---|--------------|-----------------|--------|
| I. 4-H PARTICIPATION (*) minimum score: 120 points | | | |
| A. Length of membership | | | |
| B. Projects | | | |
| C. Presentations | | | |
| D. Exhibits | | | |
| E. Events | | | |
| | SUBTOTAL | (Participation) | |
| II. 4-H LEADERSHIP (*) minimum score: 60 points | | | |
| A. Individual member assistance | | | |
| B. Leadership with groups | | | |
| C. Leadership at events | | | |
| D. Leadership in your club/group | | | |
| E. 4-H Promotion | | | |
| | | (Leadership) | |
| III. 4-H CITIZENSHIP (*) minimum score: 20 points | | | |
| | SUBTOTAL | (Citizenship) | |
| TOTAL POINTS (*) minimum score: 200 points | | | TOTAL |
| Certification | | | |
| I have prepared this report myself and believe it to be correct. In and am eligible for 4-H Honor Club membership. | my judgment, | I have earned | points |
| Signature of Member | | Date | |
| Approval of Honor Club Application | | | |
| We have reviewed this report; checked the points which the mer believe it to be correct. We recommend this member for member | | | |
| Local Leader | | Date | |
| County Extension Agent | | | |
| Approximate date of county Honor Club initiation | | | |

Date approved in state 4-H office