



Tennessee 4-H Honor Club Application

Name				Male 🗌 Female 🗌
	(First)	(Middle)	(Last)	
Name you pre	efer for publicity purpo	oses		
Address				
City/State/Zi	ip		Email	
County			Grade in school (on Ja	n. 1 of current year)
Name of 4-H	Club to which you belo	ong		
Name of pare	nts(s) or guardian(s)			

The Member's Score Card

Items starred (*) are required before a member can be considered for Honor Club membership. A member must score a minimum of 120 points on Section I. 4-H Participation; a minimum of 60 points on Section II. 4-H leadership; and a minimum of 20 points on Section III. 4-H Citizenship to be considered for membership in the Tennessee 4-H Honor Club. A member may receive points for an activity in only one section **(No duplications!)**

I. Participation in 4-H Projects, Activities, and Other Opportunities (as shown by)

A. Length of membership: Number of years enrolled in 4-H, including the current	
year. (Applicants must be in at least the 6th grade on January 1 of the current	Score (Section I. A.)
calendar year.*) (Score 2 points for each year.)	
B. Projects: List your 4-H projects by grade. (Score 2 points for each project.)	
Exploring 4-H (when a 4th grader) will count as only one project.	Score (Section I. B.)

Example:

5 Art & Crafts, Leadership, Citizenship

Grade

4	
5	
6	
7	
8	
9	
10	
11	
12	

C. **Participation in individual or team presentations:** (includes speeches, demonstrations, interactive exhibits, interviews, oral reasons, illustrated talks, media presentations, etc.) Identify the **project or topic** about which the presentation was given, the grade in which the presentation was given, and the number of times the presentation was given on each level. Presentations reported here should have been made to some organized group. Practice times should not be reported. (Seniors may report interviews in this section.) (Score 4 points for each time a presentation was given at the local (L), county (C), region (R), and state (S) level.)

Grade	Topic of Presentation	L(4)	C(4)	R(4)	S(4)	Total Points
5	"The Four H's," Art & Crafts	2	1			12

Score (Section I. C.)

D. **Exhibits:** List by grade the number of items prepared for display at 4-H meetings, fairs, shows, contests, etc. Exhibits may include, but are not limited to, animal shows, fashion revues, project displays, posters, and other public exhibits. Items entered as a group will count as only one exhibit. (Score 4 points for each entry on the local (L), county (C), region (R), and state (S) level.)

Grade	Kind of Exhibit Entered	L(4)	C(4)	R(4)	S(4)	Total Points
5	Kind of Exhibit Entered Poster, project dísplay, muffins	2	3	1		24

E. **Participation in 4-H events:** (Examples of events that may be counted are conferences, judging teams, project groups, Share-the-fun, camp, Congress, Roundup, and exchange trips.) (Score 5 points for each event.)

Grade	Name of Event	Place Event Was Held	Points
9	Name of Event County Leadership Retreat	Cloverville	5

Score (Section I. E.)

II. 4-H Leadership

A. **Individual member assistance:** List the names of individual 4-H members assisted and the kind of assistance given. **Each member you have assisted may be listed only once.** (Score 5 points per member.)

Grade	Name of Member Assisted	Kind of Assistance	Points
8	Willie Makit	Project Report	5

Score (Section II. A.)

B. **Leadership with 4-H groups:** List experiences as a **junior or teen leader** with any of the following kinds of 4-H groups (other than a club or group of which you are a member): club, project group, special interest group, judging team, or camp. (Score 5 points for each group.)

Grade	Group	Responsibility	Points
10	Group Cítízenshíp project group	Assisted adult leader with meetings	5

Score (Section II. B.)

C. **Leadership at 4-H events:** List each event and your responsibility. Different responsibilities at the same event should be reported only once. (Score 5 points for each event.)

Grade		Responsibility	Points
11	County Speaking Contest	Responsibility Registered contestants	5

Score (Section II. C.)

D. **Leadership in the 4-H club or project group of which you are a member:** List by grade the offices held, committees served on, programs assisted with, etc. Include leader training meetings you have attended. (Score 5 points for each position.)

Grade	Kind of Office, Committee or Program	Responsibility	Points
6	Kind of Office, Committee or Program Servíce project commíttee	Responsibility Selected projects	5

Score (Section II. D.)

E. Leadership in 4-H promotion: List things done to promote 4-H. Posters or other exhibits should not be reported here. (Score 5 points for each promotion.)

Grade	Type of Promotion National 4-H Week	Responsibility	Points
12	National 4-H Week	Responsibility Secured use of bank sign	5

Score (Section II. E.)

III. 4-H Citizenship

Community service activities: List the service performed and number of hours spent on the project. (Score 2 points for each hour of service.)

Grade	Community Service Activity	Your Responsibility	# of Hours	Total Points
8	Adopt-a-highway	Cleaned roadside 4 times	12	24

Score (Section III.)

IV. (*) Leadership Development

In the space below, write one paragraph describing your most rewarding experience as a 4-H junior or teen leader. Tell what you did and how your work affected others.

Calculate Your Points			
I. 4-H PARTICIPATION (*) minimum score: 120 points			
A. Length of membership			
B. Projects			
C. Presentations			
D. Exhibits			
E. Events			
	SUBTOTAL	(Participation)	
II. 4-H LEADERSHIP (*) minimum score: 60 points			
A. Individual member assistance			
B. Leadership with groups			
C. Leadership at events			
D. Leadership in your club/group			
E. 4-H Promotion			
		(Leadership)	
III. 4-H CITIZENSHIP (*) minimum score: 20 points			
	SUBTOTAL	(Citizenship)	
TOTAL POINTS (*) minimum score: 200 points			TOTAL
Certification			
I have prepared this report myself and believe it to be correct. In and am eligible for 4-H Honor Club membership.	my judgment,	I have earned	points
Signature of Member		Date	
Approval of Honor Club Application			
We have reviewed this report; checked the points which the mer believe it to be correct. We recommend this member for member			
Local Leader		Date	
County Extension Agent			
Approximate date of county Honor Club initiation			

Date approved in state 4-H office