2023 MASTER GARDENER APPLICATION PACKET

The Anderson County Master Gardener program is a volunteer service organization offered by The University of Tennessee Extension. The purpose of the Master Gardener program is to train citizens as horticulture educators for their communities.

The title **Master Gardener** is conditional upon complying with the following:

- Successfully completing the Master Gardener training program,
- Performing and reporting 40 service hours within 12 months of training program completion,
- Attending 4 Master Gardeners of Anderson County Association meetings per year,
- Sharing only University of Tennessee-approved recommendations (not home remedies but research-based information),
- The Master Gardener name badge and title may not be used for commercial gain or to promote commercial products or businesses; and
- Certification is renewable annually, upon completion of volunteer and educational requirements.

Included in this application packet are the following forms:

- Extension Volunteer Form
- TEMG Training Agreement
- Training Class Schedule

Training sessions will be held every Tuesday morning from 10:00am to 12:00pm from January 31st to May 2nd, 2023. Classes will be held at the UT Arboretum located at 901 S Illinois Ave. Oak Ridge, TN. Participants can also view sessions virtually on ZOOM if needed. Various hands-on activities, field days, and workshops will be held throughout the training as well.

Please fill out all forms in this packet completely. Incomplete application packets will not be considered.

Applications are due no later than December 16th, 2022 and should be sent to:

Anderson County Extension, 100 N. Main St. Room 213 Clinton, TN 37716 OR emailed to ACMGA
Coordinator, Seth Whitehouse at whitehouse@utk.edu

Master Gardeners frequently interact with children. A check against the Sexual Offenders registry is required by the University of Tennessee for all volunteers working with children. Please note that the Background Disclosure section of this application must be completed before acceptance to the Master Gardener program.

Please do not send payment with this application. Payment of the \$150 training fee may be made after you receive notification your application has been approved and accepted. You will receive notification of acceptance status on or before January 1st, 2023 with payment due by January 6th, 2023.





Section 1 - Tennessee Extension Volunteer Application Form

Level 1 volunteers should only complete Sections A - E. Level 2 and Level 3 volunteers should complete the entire form.

Tennessee Extension aims to provide a safe environment for all persons involved in Extension activities and events. This application is designed to be an information-gathering aid in order to successfully match the applicant's skills and interest with the appropriate service and needs of the organization. Answers given by the applicant may be verified. All applications will be filed in a secure location.

A. GENERAL INFORMATION

Must present your Driver's License or a government issued photo ID with your application Name _____ Middle Name Length of time at this address? Home Address Street, Route, Apt # State Zip code County City, Mailing Address (if different from above) Email address: _____ How long have you resided in this county? _____ Telephone: Daytime Evening _____ Best time to call: ☐ Morning ☐ Afternoon ☐ Evening Have you previously volunteered with TN Extension? ☐ Yes ☐ No If yes, county and last year volunteered? **B. DEMOGRAPHIC INFORMATION** Gender: □ Female □Male Race: (check one) ☐ White ☐ Black /African American ☐ Native American Indian/ Alaskan Native ☐ Asian ☐ Native Hawaiian / Other Pacific Islander Are you able to speak or write in a language other than English? ☐ Yes ☐ No (Please list, including American Sign Language.) C. AVAILABILITY What length of time are you willing to volunteer? Over what time period? (Check all that apply) _____Hrs. /month □ 1-3 months □ 3-6 months □ 6-12 months □ Ongoing ____Hrs. /week When are you available to volunteer? (Check all that apply) □ Day ☐ Weekends ☐ I'm flexible ☐ Evening Specific times: D. AUDIENCE INTERESTS I prefer to work directly with: (Check all that apply) ☐ Youth ☐ Adults ☐ Senior Citizens ☐ Clientele with disabilities ☐ Other ______ If you work directly with youth, what age level(s) do you prefer? (Check all that apply)

☐ Explorer (4th grade)



□ K-3

Senior: \square Level I (9th-10th) \square Level II (11th – 12th)

☐ Pre-school

☐ Jr. High (7^{th--} 8th)

 \square Junior (5th - 6th)

| E. ACTIVITY INTERESTS - What are yo | • | | | |
|---|---|--|---|--|
| \square Teaching/ demonstrations | ☐ Writing/publishing/proof | = | | |
| ☐ Photography | ☐ Web development | | | |
| ☐ Newsletter | ☐ Artworks, graphics | - | | |
| ☐ Displays/exhibits | ☐ Marketing | | | |
| ☐ Organizing programs/events | ☐ Research/data collection | | | |
| ☐ Public Speaking | ☐ Typing/ Computer entry | | | |
| ☐ Telephone/office work at county | ☐ Fundraising | | | |
| Extension office | | Program Area Ir | nformation Forms. | |
| REFERENCES - List three people, r for at least two years. Provide cor 1. | not related to you, who have k nplete addresses and phone r | nowledge of your qualification unbers. | ons and have known you | |
| Name | Street Address | City/Sta | te/Zip | |
| Day Phone Number | Evening Phone Number | Email Address | Relationship | |
| 2. | Church Addusse | City/Ct- | /7: | |
| Name | Street Address | Street Address City/State/2 | | |
| Day Phone Number | Evening Phone Number | Email Address | Relationship | |
| 3. Name | Street Address | City/Sta | City/State/Zip | |
| Day Phone Number | Evening Phone Number | Email Address | Relationship | |
| immediately contact the local Ext 1. Have you ever had any crimin a. A crime of violence? b. Child abuse or neglect? c. Sexual related offenses? | ension office and notify the chall conviction related to: Yes No Yes No Yes No | nange. | | |
| result in non-appointment or dismissal as ar and the University of Tennessee, and Tenne understand that UT Extension, the Univers | Web development | | | |
| | | The state of the s | *If you are interested in a specific program or topic area such as 4-H Youth Development, Agriculture, Natural Resources, and Community Economic Development, Master Gardener, or Family and Consumer Sciences, please see Section 3 - Program Area Information Forms. **Level 3 volunteers only*** your qualifications and have known you **City/State/Zip** dress Relationship** **City/State/Zip** dress Relationship** **City/State/Zip** dress Relationship** **City/State/Zip** dress Relationship** **an applicant from becoming a sillowing questions, the volunteer should should be a sillowing questions, the volunteer should sire presentation of information requested may a lagree to abide by the policies of UT Extension, esponsibilities to the best of my abilities. I also fity may contact other individuals as needed to be of Principles (all volunteers). I acknowledge Policy and Standards of Conduct for Covered complete, and made in good faith. **Date** | |
| certify that, to the best of my knowledge a | nd belief, all of my statements are | true, correct, complete, and mad | le in good faith. | |
| Applicar | t's Signature | Date | | |
| FOR OFFICE USE ONLY: Date application | on was received: | | | |
| | | | Level: □1 □2 □3 | |



AGRICULTURE, NATURAL RESOURCES, AND COMMUNITY ECONOMIC DEVELOPMENT

| GENERAL VOLUNTEER - Please | e select which areas of volunt | eer opportunities | s interest you. | |
|--|--|---|--|-------------------------|
| ☐ Beef ☐ Beekeeping ☐ Business Development ☐ Dairy ☐ Equine | ☐ Fruits & Vegetab ☐ Leadership ☐ Ornamental Hor ☐ Poultry ☐ Row Crops | | ☐ Small Rumin☐ Swine☐ Tobacco☐ Other:☐ | nant |
| Master Gardener | | | | |
| Why do you wish to become a | n Extension Master Gardener | Volunteer? | | |
| Do you have any experience or | interests that you feel would | l be beneficial to | the Master Garden | er program? |
| Years of gardening experience? | ? | | | |
| Would you like to work with ho | ome gardeners? ☐ Yes ☐ No | | | |
| Which of these do you conside | r to be your areas of expertise | e? | | |
| □ Vegetable gardening□ Community gardens□ Trees/shrubs□ Wildlife gardening□ Ornamental ponds | ☐ Lawns & turf grass☐ Herb gardening☐ Native plants☐ Houseplants☐ Other: | ☐ Flower gauge Flower gauge Flower gauge Flower gauge Flower gauge Flower Flower gauge Flower g | oe design | ing |
| Other volunteer experiences in | a vour community: | | | |
| 1. | r your community. | | | |
| Volunteer Position | | Organization | Name | |
| Organization Address | | Organization | Telephone | |
| 2. | | | | |
| Volunteer Position | | Organization | Name | |
| Organization Address | | Organization | Telephone | |
| I understand the title Extension reporting those hours. Tenn approved recommendation. Tor to promote commercial process. | essee Extension Master Gar The Extension Master Gardene | deners are expe | ected to use only | University of Tennessee |
| Applic | cant's Signature | | Date | |

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TEMG Training Agreement

- The title <u>Master Gardener Intern</u> is given to those currently enrolled in the Tennessee Extension Master Gardener (TEMG) training program who has not yet completed the certification requirements.
- The certification requirements for a Tennessee Extension Master Gardener are as follows:
 - Attend a minimum of 80% of the scheduled class sessions for the training program.
 - Perform and report 40 hours of service work within 12 months of beginning the training program.
- Certification is renewable annually upon completion of volunteer and educational requirements.
- The Master Gardener name badge and title may not be used for commercial gain or to promote commercial products or businesses
- The title <u>Master Gardener</u> is conditional upon complying with the following:
 - Full TEMG certification as outlined above.
 - Sharing only University of Tennessee-approved recommendations (not home remedies but researched-based information),
 - Appropriate usage of the Master Gardener name badge and title as outlined above; and
 - Annual recertification as outlined above.

| I, | have read, understand, and |
|----------------------------------|----------------------------|
| agree with the above statements. | |
| | |
| Signature | Date |

Programs in agriculture and natural resources, 4-H youth development, family and consumer sciences, and resource development.

University of Tennessee Institute of Agriculture, U.S. Department of Agriculture and county governments cooperating.

UT Extension provides equal opportunities in programs and employment.





2023 INTERN TRAINING SCHEDULE

| | Date 10:00am - noon | Class Topic | Date 10:00am - noon | Class Topic |
|--|---------------------------|--|------------------------|---|
| | Tuesday, January 31st | Welcome to ACMGA with Seth Whitehouse | Tuesday, March 21st | Insect ID and Control Management Strategies |
| | Tuesday, February 7th | Orientation to TEMG Program | Tuesday, March 28th | Disease ID and Control Management Strategies |
| | Tuesday, February 14th | Environmental Stewardship | Tuesday, April 4th | Turf & Weed Management |
| | Tuesday, February 21st | Soils & Cover Crops | Tuesday, April 11th | Backyard Fruits |
| | Tuesday, February 28th | Basic Botany & Propagation | Tuesday, April 18th | Vegetable Gardening |
| | Tuesday, March 7th | Landscape Design & Herbaceous Ornamentals | Tuesday, April 25th | Pollinators/Wildlife |
| | Tuesday, March 14th | Woody Ornamentals | Tuesday, May 2nd | UT Gardens Tours & County Highlights |